



**Town of Arlington, Massachusetts**  
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## **School Committee Agenda 06 14 2011**

**PLEASE POST**

### **ARLINGTON PUBLIC SCHOOLS**

*In accordance with the provisions of Massachusetts General Laws, Chapter 30A Section 20, notice is hereby given for the following meeting of the*

*Arlington School Committee  
Regular Meeting  
Tuesday, June 14, 2011  
7:30 p.m.*

*Arlington High School  
School Committee Room, 6th Floor  
869 Massachusetts Avenue  
Arlington, MA ~02476*

7:30 Student Voices - AHS Quiz Show Team (20 minutes)

7:50 ~Public Participation (10 minutes)  
(Per File BEDH, Arlington School Committee Policy Manual)

- Speakers will be allowed three (3) minutes to present their material.
- Issues requiring extensive discussion may be deferred to a future meeting with a ~~~~~ scheduled agenda item.
- All remarks will be addressed through the chairperson of the meeting.

8:00 Thompson School (30 minutes), Dr. Bodie, Mr. Thielman

- Update
- Approval of schematic drawings

8:30 ~Special Education Plan/End of Year Report ~(20 minutes), M. Ryder

~  
8:50 Special Education Organization (30 minutes), Dr. Bodie

9:20 ~FY 12 (20 minutes), Dr. Bodie, Ms. Johnson

- Special Election June 7, Override Question on Ballot Update
- The budget picture

- Approve the budget with override numbers

9:40 FY11 (5 minutes), Dr. Bodie, Ms. Johnson

9:45 ~ Superintendent's Report (5 minutes), Dr. Bodie

9:50 Suspended policies (5 minutes)

- JCA - Open enrollment

9:55 Policy & Procedures (20 minutes), Mr. Pierce

- Article 44
- DBJ - first reading
- CBI - first reading
- CBI-E - first reading

10:15 30-50 Mill Street (10 minutes)

- vote needed

10:25 - Consent Agenda (5 minutes) - All items listed with an asterisk (\*) are considered to be routine and will be enacted by one motion. ~There will be no separate discussion of these items unless a member of the committee so request, in which event the item will be considered in its normal sequence.

\*Approval of Warrant # 11160 ~Total Warrant Amount \$561,2781.86 ~dated May 24, 2011

\*Approval of Regular School Committee meeting minutes: ~None

10:30 ~Secretary's Report (5 minutes), Mr. Pierce

10:35~Committee & Appointee Reports (10 minutes)

- Approve meeting for June 28

10:45 ~Executive Session (15 minutes)

- To conduct strategy sessions in preparation for negotiations with union and/or nonunion personnel or contract negotiations with union and/or nonunion personnel.
- Exiting only for the purpose of adjournment

11:00 – Adjournment

\*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. ~Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Submitted by: Cindy Starks, Arlington School Committee

\*\* Start times and time amounts (listed in parenthesis) are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.